

**GOVERNMENT OF WEST BENGAL**

Department of Women & Child Dev. and Social Welfare  
Writers' Buildings, Kolkata- 1.

No.280-SW/FS/IB-17/08

Date: 2 September 2008

**MEMORANDUM**

In order to extend the facilities of financial assistance known as scholarship at enhanced rate to the Physically Handicapped students studying below class IX, I am directed, by Order of the Governor, to say that the Governor has been pleased to accord sanction for the enhancement of the existing rate of Rs.60/- to Rs. 100/-pm per head for scholarship to Physically Handicapped students studying below class IX w.e.f. 1.4.08 subject to observance of existing rules and procedures until further order.

The Governor has further been pleased to allot the fund required/to be required as per existing quota direct to the DMs of the Districts and to DSW, WB in case of Kolkata who are the DDO in this respect.

The charge may be met from both the Plan and Non Plan head of A/C, "2235-02-etc" as per existing quota, in the current financial year's State Budget (i.e. 2008-09) under Demand No. 56, Departmental Code - SW.

This Order issues with the concurrence of Finance Department vide their U/O No. Gr. E-112 dated 27.08.08.

All concerned are accordingly being informed.

**N.K. Mondal**  
*Joint Secretary*

No. 280/1(30)-SW/FS

Date: 2 September 2008

Copy forwarded for information and necessary action to: -

1. AG, WB. (Audit), Treasury Building , Kolkata - 700 001
2. AG, WB (A &E), Treasury Building , Kolkata - 700 001
3. Finance Deptt. Budget Branch, Writers' Buildings, Kolkata - 700 001
4. Finance Deptt. Gr. E, Writers' Buildings, Kolkata - 700 001
5. Districts Magistrate, .....P.O.....  
Dist. ....
6. The DSW, WB, Juvenile Court Buildings, Salt Lake City, Kolkata- 700 064.
7. Directorate of Treasuries & Accounts, WB 4, Lyons Range, 2nd Floor,  
Kolkata - 700 001.
8. Office of the Commissioner for Persons with disabilities, 45, Ganesh  
Chandra Avenue, Kolkata -700013.
9. Disability Welfare Cell of this Deptt.
10. PA to Hon'ble MIC of this Deptt.
11. Guard File.

Joint Secretary